



## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE LICENSING COMMITTEE**

**MONDAY 7TH AUGUST 2023**

**AT 6.00 P.M.**

**PARKSIDE SUITE, PARKSIDE, MARKET STREET, BROMSGROVE,**  
**WORCESTERSHIRE, B61 8DA**

**MEMBERS:** Councillors A. M. Dale, J. Elledge, S. M. Evans,  
D. J. A. Forsythe, D. Hopkins, C.A. Hotham, B. Kumar,  
B. McEldowney, S. R. Peters, S. A. Robinson and  
H. D. N. Rone-Clarke

### **AGENDA**

1. Election of Chairman
2. Election of Vice-Chairman
3. To receive apologies for absence and notification of substitutes
4. Declarations of Interest  
  
To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.
5. To confirm the accuracy of the minutes of the meeting of the Licensing Committee held on 27th March 2023 (Pages 5 - 12)
6. LICENSING ACT 2003 - REVIEW OF STATEMENT OF LICENSING POLICY (Pages 13 - 68)

7. TERRORISM (PROTECTION OF PREMISES) DRAFT BILL - "MARTYN'S LAW" - INFORMATION REPORT (Pages 69 - 132)
8. LICENSING COMMITTEE WORK PROGRAMME (Pages 133 - 134)
9. To consider any other business, details of which have been notified to the Head of Legal, Equalities and Democratic Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting.

K. DICKS  
Chief Executive

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

27th July 2023

**If you have any queries on this Agenda please contact  
Pauline Ross  
Democratic Services Officer**

**Parkside, Market Street, Bromsgrove, B61 8DA  
Tel: 01527 881406  
Email: [p.ross@bromsgroveandredditch.gov.uk](mailto:p.ross@bromsgroveandredditch.gov.uk)**

**If you have any questions regarding the agenda or attached papers,  
please do not hesitate to contact the officer named above.**

**Notes:**

**Although this is a public meeting, there are circumstances when the  
Committee might have to move into closed session to consider exempt  
or confidential information. For agenda items that are exempt, the  
public are excluded.**



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